## THE. HONKER

Donna Digman | SERVPRO of Hunt Valley / Lutherville | P.O. Box 156 Cockeysville, MD 21030 | donna@servproofhuntvalley.com | 410-229-0012



#### • OFFICERS •

### **Most Loyal Gander:**

Jimmy Lanham lanham1@verizon.net 301-904-9944

### **Supervisor of the Flock:**

Patrick Bergin - Vericlaim, Inc. pbergin@vericlaiminc.com 410-925-4850

### **Custodian of the Goslings:**

Jason R. Smith - PuroClean <u>smithj@puroclean.com</u> 410-972-9733

### Guardian of the Pond:

Wendy Fletcher – Key Kleaning wfletcher@KeyKleaning.com 443-962-0115

### **Keeper of the Golden Goose Egg:**

Barb Markuski - Capezio Contractors <u>barb@capeziocontractor.com</u> (301) 404-5758

### Wielder of the Goose Quill:

Michelle Fitzwater CRDN of Baltimore & Southern MD. <u>michelle@schroedlcleaners.com</u> 443-717-4143

## Summer Edition



### •Next Gathering•

•Location •

Thursday September 4th Dave & Busters CLOSED BUSINESS MEETING 5:30 P.M.

PLESASE NOTE A VOTE TO CHANGE THE MEETINGS FROM THE  $1^{
m s au}$  THURSDAY OF THE MONTH TO THE

TROM THE IT THURSDAT OF THE 3RD THURSDAY OF THE MONTH WILL BE TAKING PLACE AT THIS MEETING! YOU MUST BE PRESENT FOR YOUR VOTE TO COUN



### IN THIS EDITION

Meeting information Crab Feast Save the Date Community Board Officers Board Breaking News Help Wanted Birthdays & Closing Note 2014 / 2015 UP COMING EVENTS • SAVE THEDATE

9/4/14 Closed Business Meeting
9/24/14 Crab Feast (see flyer below)
10/16/14 Rush Party?
What is a Rush Party Read future editions of the Honker for Details!
12/9/14 Annual Holiday Party



Details Coming Soon!
For Sponsorship Opportunities contact
Ellen Martin at
410-303-8688

## AS OF JULY 1<sup>ST</sup> DUES WERE DUE! PLEASE CONTACT MICHELLE FITZWATER TO PAY YOUR DUES!

# **Community Board**











The Blue Goose Directory will be available to members via E-Directory this year and will no longer be in print form. Another change is with advertising, we will not be offering advertising in connection with the Directory. Instead, it will be offered in the monthly Honker and will be available in a variety of sizes ranging from business card to full page to suit your marketing budget. This is a much better 'Bang for your Buck' because the honker is sent out each month to all of our Members with your ad in it each and every time!!



## **Community Board**



Allan Albrecht Business Development

P.O. Box 25 Jefferson, MD 21755 301-682-9887 FAX 301-682-9126 Cell 240-357-4461 www.restronic.com Allan@restronic.com



Dena Mullin Office Manager

P.O. Box 25 Jefferson, MD 21755 301-682-9887 FAX 301-682-9126 www.restronic.com dmullin@restronic.com

Did you know advertising in the **Honker supports our Pond?** 

## Now Soliciting Blue Goose Advertisers

"Are you looking for an affordable way to advertise to the Insurance Restoration Industry? The National Capital Pond publishes their newsletter monthly, 12 times per year. The newsletter is distributed to all of our members, over 140 people, each month. This is a great way to support our Pond and to make this marketing opportunity enticing we are offering several levels to fit each marketing budget:"

Advertising can be as small as a business card up to a full page.

Advertising Fees are as follows per year:

**Business Card** \$240.00 (For only \$20.00 a month you can get your information to how many people?)

**Quarter Page** \$ 600.00 **Half Page** \$ 900.00 **Full Page** \$1,200.00

If you would like to advertise your company in The Honker; please contact Barb Markuski at Capezio Contractors, Inc.

301-404-5758

Barb@CapezioContractor.com

Send your business card via jpeg to Donna Digman @ donna@servproofhuntvalley.com along with a hard copy to Donna Digman 1203 63rd Street Rosedale, MD 21237



We NEED You in the **HONKER!** 





Charles Mast, IAAI CFI **Director of Fire Investigations** 

Cell: 410-371-0292 cmast@tridentemail.com

### ANNAPOLIS OFFICE:

2010 Industrial Drive Annapolis, MD 21401-2942 Phone: 410-224-3550 Fax: 410-224-8630

#### CARLISLE OFFICE:

1000 Newville Road Carlisle, PA 17013 Phone: 717-386-5756 Fax: 717-386-5752

www.tridentengineering.com



















New Members! The Pond is growing! Please take the time to welcome our new members!



## **Important Reminders!**

- © Please pay your 2014 2015 dues.
- © Read your Honker and send us feedback.
- Have you contacted Barb to become an advertiser for the National Capital Pond?

## **Help Wanted!**

Capezio Contractors is looking for a reliable, experienced Project Manager. Must have, 3 + yrs. experience & reliable vehicle with a clean driving record. Must be able to pass a background & drug test. Also hiring Carpenters and Carpenter Assistants.

Please send resume(s) by email to: info@capeziocontractor.com or by fax to 410-729-2998

Send your postings to <u>donna@servproofhuntvalley.com</u>. Our only request is when the job has been filled please contact us to take the posting down.

Also, if your company is holding an event such as a blood drive, ce class etc. WE CAN SPREAD THE WORD in our newsletter. Send your details to donna@servproofhuntvalley.com



## ALL OFFICER'S

Please know at September's meeting we will need to take a current photo of you for the revisons to our web page.

If you prefer to send in a picture for our web page please send the picture in JPEG form to Donna Digman @ donna@servproofhuntvalley.com



## Happy Birthday to YOU!

7/1- Tom Plant,
Harvey Goodman
7/7- Sean Gallon
7/10-Jesse Turpin
7/11-Tammi Limbach
7/12-Brian Lease
7/14-Chris McManomon
7/15-Jim Kern
7/17-Glen Kilchenstein,
Vinny Gigliotti,
Tom Galanos
7/21-Michelle Fitzwater
7/30- Charlie Speake

8/7 – Charles Mast 8/9 – Michael Ryan 8/11- Bobby Burch 8/13 – Jim Martin 8/14 – Michael Smith (Smith&Sons) 8/22- Valerie Cox 8/23-Christine Davies 8/26- Barb Markuski, Kristin Soubott 8/29- Jason Digman

### National Capital Pond Gives to Charity

### The recipient must be:

A not-for-profit organization: and endorsed by a National Capital Pond member in good standing

Donations do not exceed one \$500 award per quarter. Donations are to be made in:

- February (1st Quarter)
- May (2<sup>nd</sup> Quarter)
- September (3<sup>rd</sup> Quarter)
- November (4<sup>th</sup> Quarter)

For an application go to http://nationalcapitalpond.com/wp-content/uploads/2013/03/National-Capital-Pond-Charity-Committee.pdf

### Pictures are needed!

Do you have any pictures of past events for the National Capital Pond?

We would love for you to share these pictures with us for future use in the Honker and on our web page. Please send your pictures to Donna Digman donna@servproofhuntvalley.com

Did you know there are several ways you can support our Pond?

Pay your dues ASAP!
Advertise in the Honker
Sponsor a Hole at the Golf Outing
Sign up new members
Bring guests to meetings
Join a committee
Volunteer your time

We hope you have enjoyed this copy of The Honker.

Please remember to visit our new web site and like us on Facebook. If you should have any questions, concerns or comments you may contact any board member and committee members with a simple click on the contact us link. We work hard to make the National Capital Pond what it is today and we cannot do it without you!





www.facebook.com/nationalcapitalpond?ref=hl