THE.HONKER.JANUARY 2015

Donna Digman | SERVPRO of Hunt Valley / Lutherville | P.O. Box 156 Cockeysville, MD 21030 | donna@servproofhuntvalley.com | 410-229-0012



• OFFICERS •

Most Loyal Gander:

Jimmy Lanham lanham1@verizon.net 301-904-9944

Supervisor of the Flock:

Patrick Bergin - Vericlaim, Inc. pbergin@vericlaiminc.com 410-925-4850

Custodian of the Goslings:

Jason R. Smith - PuroClean smithj@puroclean.com 410-972-9733

Guardian of the Pond:

Wendy Fletcher – Key Kleaning wfletcher@Key Kleaning.com 443-962-0115

Keeper of the Golden Goose Egg:

Barb Markuski - Capezio Contractors <u>barb@capeziocontractor.com</u> (301) 404-5758

Wielder of the Goose Quill:

Michelle Fitzwater CRDN of Baltimore & Southern MD. <u>michelle@schroedlcleaners.com</u> 443-717-4143

Happy NEW YEAR from THE NATIONAL CAPITAL POND!



•Next Gathering•

Thursday 1/15/15 5:30 pm Cocktail Hour / Meet & Greet

•Location •

Dave & Buster's Arundel Mills 7000 Arundel Mills Cr. Hanover, MD. 21076

We will start at 5:30 with our cocktail hour.

Meet and greet our new Goslings, whom will be initiated first thing.

New Initiates please be there by 5:30 to check and confirm application status. Jason Smith, our membership chairman, will be happy to help you upon arrival.

It is extremely important that you let Laura Jeffers know that you are coming, including the new initiates. Her email address is ljeffers@gma-cpa.com. Just click on the link and give her your name. That's it! Simple!

 $Go\ to\ \underline{http://nationalcapitalpond.com/wp-content/uploads/2013/03/Application-for-National-Capital-Pond.pdf} \ For\ an\ application$

2015 UP COMING EVENTS • SAVE THEDATE

IN THIS EDITION

Meeting information
New Member Application
March Madness
Mid-Year Meeting
2015 Convention Information
Community Board
ADVERSTING SPECIALS

Breaking News Officers Board Help Wanted Birthdays Charity information Closing Note

1/15/15 Monthly Meeting 2/19/15 Monthly Meeting 03/19/15 March Madness 04/16/15 Monthly Meeting 05/21/15 Monthly Meeting 06//15 Golf Outing (TBA) 07/16- 07/22 Convention (see flyer)

Do you have a new member in mind? There is still time to fill out the New Member Application.

PTORABLE ORDER OF	Honorable Order of the Blue Goose International Application for the National Capital Pond (Application fee of \$50.00 must be attached)							
ELE COOSE INTERNATION	New Membersh (New Membership Date		-		ement		Flight	
Personal Information								
Last Name:	First	Pirst Name:			MI::	Nic	Nickname:	
Birth Date:	Spou	ouses Full Name:						
Home Address:	City: State: Zip:				Zip:			
Home Phone #		Home email	address:					
Professional Information	1							
Employer Name:		Work email address:						
Work Address:			City:			State:	Zip:	
Work Number + ext.:			Fax number:					
		I						
I prefer mail being forwarded	I prefer mail being forwarded to my		Home		Work			
Have you ever been a member of and Flight to		pond fro	om					
	Applica	nt's Sign	ature:					
New Member vouched for by	Three Gar	ıders						
(1)Print Sponsors Name			or's Signature					
Print Sponsors Name (3)			or's Signature					
Print Sponsors Name Pond use Only: Dated:			or's Signature				WGQ	



Are you READY for THE MADNESS





Save The Date!!!



The Annual March Madness Party at

Back by Popular Demand...

Casino Night!

Dave & Busters 7000 Arundel Mills Drive Hanover, MD 21076

Thursday March 19, 2015 6pm-11pm

Dinner and Open Bar

More details to come.....



Sponsorship Opportunities * Gift Raffles * Door Prizes * 50/50

Space is limited * Tables of 8 will be reserved * First Come First Serve

This is a fun filled event that sells out every year! Get your tickets while they are HOT!





National Capital Pond March Madness Thursday, March 19, 2015

We Need Your Help!!!

Fellow Ganders and Friends of the National Capital Pond:

Last year's Casino Themed March Madness Event was a huge success, due in part to your donations; thank you again. We are counting on your help this year to make NCP March Madness even better. All proceeds will benefit the 2015 Blue Goose National Convention in Baltimore.

Sponsorship opportunities:

Ace Sponsor: Gaming Table Sponsor

Sponsor a Black Jack Table, a Roulette Table or a Double Craps Table

King Sponsor: Bar Sponsor

Each Sponsor receives exclusivity in their vendor category (i.e. GC, Mitigation, Dry Cleaner, etc.)

Queen Sponsor: Desert Sponsor

Jack Sponsor: Gaming Prize Sponsor

Possible suggestions of Gaming Prizes are: I-Pad, Wine Basket, Spa Basket, Sports Tickets, Night on the Town Basket with a gift certificate for a Hotel and Restaurant or a "Service Prize" (i.e. seven hours of Handyman Services, seven room Carpet Cleaning Service, \$150 towards Dry Cleaning, etc.)

Additional details about sponsorship opportunities will be made available soon. Sponsorship signs will be displayed throughout the venue.

Thank you in advance for helping make NCP March Madness a success. If you have any questions, please don't hesitate to contact me at either wfletcher@keykleaning.com or 443-962-0115.

Tote Fare.

Wendy Fletcher







Eastern Region Mid-Year Weekend 2015

Friday 3/20/15 – Sunday 3/22/15 Hilton Garden Inn – Fort Washington, PA 530 West Pennsylvania Ave, Fort Washington, PA 19034 215-646-4637 for reservations (Blue Goose Group)

We have reserved a block of 30 rooms for Friday and Saturday @ \$114.00 plus tax. Reservations must be made by 02/25/2015. We have the option of 10 more rooms at the discounted rate if the room block is realized by the cut- off date. Please register NOW.

<u>The Scoop</u>: This is a fun weekend, arriving on Friday night to socialize, please BYOB. There will be a buffet dinner at the hotel. We will have the Eastern Regional Meeting on Saturday morning at the hotel from 9:30 AM to 11:30 AM. The afternoon activities include visiting historic Ambler for shopping and dining. For those who are more adventurous, Valley Forge National Historical Park is only 5 miles away for a self-guided tour. Valley Forge casino is also only 10 minutes from our hotel.

Saturday night we are planning on going to MaGerks Pub and Grill in Fort Washington to socialize and watch some March Madness basketball games. There will be a buffet dinner at the Pub beginning at 7:00 PM.

<u>Questions?</u> For more information please contact Frank Marx at 215-627-5900 email <u>frankm@curleyadjustmetn.com</u> or Andrea Clark at 267-695-1100 email <u>aclark@mark1restoration.net</u> 2015 Annual Eastern Region Blue Goose Mid-Year Weekend

I/We will be attending the Mid-Winter Meeting Please register and pay by 02/25/2015

Name				
Company				
Address				
City	State	Zip	E-mail address	
Registration Fee# of adult	s @ \$100.00		# of children @ \$50.00	
Names of additional attendees				
Total \$payable to: Eastern	Region Conven	tion Fund		

The registration fee covers the cost of dinner on Friday & Saturday. Breakfast is available at the Hotel at your own expense. They are providing

Send your check and registration form to: Frank Marx 79 Matthew Circle Richboro, PA 18954

us with a meeting room for our group on Saturday morning.

Save the Date! S.T.C. Support The Convention 2015



AS OF JULY 1ST DUES WERE DUE! PLEASE CONTACT MICHELLE FITZWATER TO PAY YOUR DUES!

Community Board















The Blue Goose Directory will be available to members via E-Directory this year and will no longer be in print form. Another change is with advertising, we will not be offering advertising in connection with the Directory. Instead, it will be offered in the monthly Honker and will be available in a variety of sizes ranging from business card to full page to suit your marketing budget. This is a much better 'Bang for your Buck' because the honker is sent out each month to all of our Members with your ad in it each and every time!!

Community Board



RESTRONIC EQUIPMENT RESTORATION

Allan Albrecht Business Development P.O. Box 25 Jefferson, MD 21755 301-682-9887 FAX 301-682-9126 Cell 240-357-4461 www.restronic.com Allan@restronic.com



Dena Mullin Office Manager P.O. Box 25 Jefferson, MD 21755 301-682-9887 FAX 301-682-9126 www.restronic.com dmullin@restronic.com

Did you know advertising in the Honker supports our Pond?

Now Soliciting Blue Goose Advertisers

SUPPORT THE POND & SAVE \$\$!!

Now through February 28th, 2015 the National Capital Pond will discount our advertising fee to Members 50%!! This is our way of saying Thank You for your support this year and asking you to continue. Reach over 160 Members with your 1 year ad, support our pond and save money ***WIN-WIN!

Business Card size ad: \$240...now only \$120 Quarter Page ad: \$600...now only \$300 Half Page ad: \$900...now only \$450 Full Page ad: \$1,200...now only \$600

Please mail your check made out to:

National Capital Pond:

Barb Markuski c/o Capezio Contractors 8550 Veterans Highway Millersville, MD 21108

Send your ad electronically to:
donna@servproofhuntvalley.com
or by mail to:
Donna Digman

1203 63rd Street Rosedale, MD 21237





Charles Mast, IAAI CFI Director of Fire Investigations

Cell: 410-371-0292 cmast@tridentemail.com

ANNAPOLIS OFFICE: 2010 Industrial Drive Annapolis, MD 21401-2942 Phone: 410-224-3550 Fax: 410-224-8630

CARLISLE OFFICE: 1000 Newville Road Carlisle, PA 17013 Phone: 717-386-5756 Fax: 717-386-5752

www.tridentengineering.com

Officer's Board













We NEED You in the HONKER!

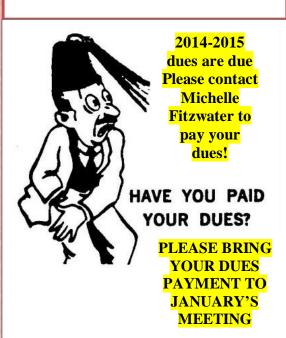








New Members! The Pond is growing! Please take the time to welcome our new members!



Important Reminders!

- © Please pay your 2014 2015 dues.
- © Read your Honker and send us feedback.
- Have you contacted Barb to become an advertiser for the National Capital Pond?

Help Wanted!

ARE YOU LOOKING FOR A GREAT PLACE TO ADVERTISE YOUR HELP WANTED SECTION? LOOK NO FURTHER; POST YOUR AD IN THE HONKER AT NO COST TO YOU!

Send your postings to <u>donna@servproofhuntvalley.com</u>. Our only request is when the job has been filled please contact us to take the posting down.

Also, if your company is holding an event such as a blood drive, ce class etc. WE CAN SPREAD THE WORD in our newsletter. Send your details to donna@servproofhuntvalley.com

WE GOT TALENT!

EBE Paris will be performing at the 2015 Convention!

Check out EBE Paris @ www.ebetalent.com/paris

WOW! Did you see the specials The National Capital Pond is running for ad sponsors in The Honker?



Happy Birthday to YOU!

- 1-3 Dirk Thorne
- 1-4 Nick Margaritas
- 1-5 Patrick Bergin
- 1-9 Stephane Phillippe-Auguste
- 1-11 Kathy Polley
- 1/13 Peter Bergmann, Dale Kunze
- 1/14 John Ellis
- 1/17 Victoria Ronan
- 1/20 Robert Capezio
- 1/22 Ellen Martin
- 1/26 Hart Kerlin
- 1/27 Gene Newman, Frank Potter, Suzanne Hallock
- 1/29 Pat Gallon
- 1/30 John Alderman

Due to your support and generosity we have been able to donate to the following Charities in the past.

St. Ann's Infant & Maternity Home
Potomac Riverkeeper, Inc
Unified Committee for Afro-American
Contributions Hughesville Hurricanes
House of Ruth Maryland
The Friends of Quiet Waters Park
Red Cross A Day for Dez
Girls Empowerment Mission
Catholic Charities
John Randolf Foundation Friends of For

John Randolf Foundation Friends of Fort McHenry Cystic Fibrosis Foundation

The National Capital Pond Gives to Charity!

I am pleased to announce the Cystic Fibrosis Foundation was the recipient for the National Capital Ponds 4th Quarter Charity Donation. Allan Albrecht, NCP Gander in good standing, nominated CFF, specifically CF patient Colleen Clary Perzah. Colleen is a childhood friend of Allan's who has been fighting this life threatening disease for 29 years.

Cystic Fibrosis is a devastating genetic disease that affects tens of thousands of children and young adults in the United States every year. Research and care supported by the Cystic Fibrosis Foundation is making a huge difference in extending the quality of life for those with Cystic Fibrosis.

Thank you Allan for your nomination. Please fill out the NCP Charity Committee Recipient Nomination Form, located on the NCP website, to nominate your favorite charity.

Regards,

Wendy Fletcher National Capital Pond Charity Committee Chair



National Capital Pond Gives to Charity

Do vou have a Charity you would like to donate to? The National Capital Pond Donates to Charity every quarter.

Charity Donation Information is as follows:

The recipient must be:

A not-for-profit organization: and endorsed by a National Capital Pond member in good standing

Donations do not exceed one \$500 award per quarter. Donations are to be made in:

- February (1st Quarter)
- May (2nd Quarter)
 September (3rd Quarter)
 November (4th Quarter)

For an application go to

http://nationalcapitalpond.com/wpcontent/uploads/2013/03/National-Capital-Pond-**Charity-Committee.pdf**





Do you have someone in mind to become a member of the NATIONAL CAPITAL POND?

a late to what you was

www.nationalcapitalpond.com for the membership application.



www.facebook.com/nationalcapitalpond?ref=hl

STC Support the Convention 2015

Start planning now for the 2015 Convention! Go to www.nationalcapitalpond.com for updates and details.



TAKING THE PLUNGE!

Donna Digman will be taking the plunge again this year! The support from the National Capital Pond and surrounding ponds helped her raise the most money on her team last year! Support Donna and her efforts by clicking here to donate.

www.kintera.org/faf/donorReg/donorPledge.asp?ievent=1 113288&supId=398961076&extSiteType=4



We hope you have enjoyed this copy of The Honker.

Please remember to visit our new web site and like us on Facebook. If you should have any questions, concerns or comments you may contact any board member and committee members with a simple click on the

contact us link. We work hard to make the National Capital Pond what it is today and we cannot do it without you!

