ΤΗΕ•ΗΟΝΚΕR

Donna Digman | SERVPRO of Hunt Valley / Lutherville | P.O. Box 156 Cockeysville, MD 21030 | donna@servproofhuntvalley.com | 410-229-0012

AL CAPITA

Next Gathering.

6 p.m. to 10 p.m.

DETAILS!

1[#] Annual Crab Feast

September 24th, 2014

SEE FLYER BELOW FOR



• OFFICERS •

Most Loyal Gander: Jimmy Lanham <u>lanham1@verizon.net</u> 301-904-9944

Supervisor of the Flock: Patrick Bergin - Vericlaim, Inc. *pbergin@vericlaiminc.com* 410-925-4850

Custodian of the Goslings: Jason R. Smith - PuroClean <u>smithj@puroclean.com</u> 410-972-9733

Guardian of the Pond: Wendy Fletcher – Key Kleaning wfletcher@KeyKleaning.com 443-962-0115

Keeper of the Golden Goose Egg: Barb Markuski - Capezio Contractors *barb@capeziocontractor.com* (301) 404-5758

Wielder of the Goose Quill: Michelle Fitzwater CRDN of Baltimore & Southern MD. <u>michelle@schroedlcleaners.com</u> 443-717-4143

IN THIS EDITION

Meeting information Crab Feast Flyer Historian's Corner Community Board Officers Board Breaking News Birthdays & Closing Note Help Wanted 2014 / 2015 UP COMING EVENTS • SAVE THEDATE

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S.T.C.

Support The

Convention 2015

Taking place right here in Baltimore

Location

Nick's Fish House

2600 Insulator Dr.

Baltímore, Md. 21230

9/24/14 Crab Feast (see flyer below) 10/16/14 Rush Party What is a Rush Party Read future editions of the Honker for Details! 12/9/14 Annual Holiday Party

Information on events will be in future News Letters and are listed on our web page www.nationalcapitalpond.com on the events calendar!

CRABFEAST

LOCATION: Nick's Fish House 2600 Insulator Dr. Baltimore Md. 21230 DATE: September 24, 2014 TIME: 6 p.m. to 10 p.m. COST: \$90 per person

MENU: Steamed Crabs, Hamburgers, Hot Dogs, Nick's Wings, House Salad, Potato and Pasta Salads, Cole Slaw, Corn on the Cob and Desserts

Open Premium Bar SPONSORSHIP OPPORTUNITIES ARE AVAILABLE-PLEASE CONTACT ELLEN MARTIN AT 410-303-8688

RSVP: Please RSVP no later than 9-18-14 to bluegoosecrabfeast@gmail.com Make checks payable to: NATIONAL CAPITAL POND and mail all checks to: Ellen Martin

P.O Box 3733 Frederick, MD 21705 *LIMITED RESERVED TABLES * FIRST COME FIRST SERVE

* THIS EVENT WILL SELL OUT, PLEASE GET YOUR RSVP IN ASAP *

Letter of Apprecition



Frederick County Chapter PO Box 186, 2 E. Frederick St. Walkersville, MD 21793 301-662-5131 www.frederickredcross.org

June 30, 2014

Board of Directors

Ken Coffey John Fieseler Leah Fleming Paul Frey Mike Henningsen Rick Himes Randy Jones Peggy Magnanelli Brian Ogle Keith Roberson Jim Sears

Officers

Mike Henningsen, Chairman Paul Frey, Vice Chairman Leah Fleming, Secretary

Executive Director Nicholas Geier National Capital Pond Honorable Order of the Blue Goose International P.O. Box 554 Chesapeake Beach, MD 20732

Dear Sir or Madame,

The response of your local American Red Cross to neighbors in need is made possible from support of donors such as yourself. With this generous donation, the Red Cross will be there to provide a range of services in your community.

The donation of \$500.00 helps the Frederick Red Cross chapter offer lifesaving training in CPR, first aid, water safety, babysitting and a multitude of other skills that prepare people to respond to emergency situations. Members of the military and their families are able to keep in contact during times of crisis. Educators engage in humanitarian law courses, obtaining the knowledge they need in order to teach students about the role of the Red Cross and other humanitarian organizations.

The Frederick Red Cross chapter is prepared to assist in the wake of silent disasters such as house fires that may not receive widespread media attention, but which can be overwhelming to the families affected. Shelter, meals and a shoulder to lean on when disaster strikes are of critical importance, and your gift makes this quick and comforting response possible.

Your donation to the American Red Cross supports our lifesaving mission in your community. Thank you for helping us reach out and place relief in the hands of your neighbors. To learn more about your gift at work, please visit redcross.org or call 301-662-5131.

Also, please join us by becoming a "friend" on the Frederick Red Cross Facebook page.

Sincerely,

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Nicholas Geier Executive Director

AS OF JULY 1ST DUES WERE DUE! PLEASE CONTACT MICHELLE FITZWATER TO PAY YOUR DUES!



The Blue Goose Directory will be available to members via E-Directory this year and will no longer be in print form. Another change is with advertising, we will not be offering advertising in connection with the Directory. Instead, it will be offered in the monthly Honker and will be available in a variety of sizes ranging from business card to full page to suit your marketing budget. This is a much better 'Bang for your Buck' because the honker is sent out each month to all of our Members with your ad in it each and every time!!



3x10' #3108

Community Board



Now Soliciting Blue Goose Advertisers

"Are you looking for an affordable way to advertise to the Insurance Restoration Industry? The National Capital Pond publishes their newsletter monthly, 12 times per year. The newsletter is distributed to all of our members, over 140 people, each month. This is a great way to support our Pond and to make this marketing opportunity enticing we are offering several levels to fit each marketing budget:"

Advertising can be as small as a business card up to a full page.

Advertising Fees are as follows per year:

- Business Card \$240.00
 - (For only \$20.00 a month you can get your information to how many people?)
- Quarter Page \$ 600.00
- Half Page \$ 900.00
- Full Page \$1,200.00

If you would like to advertise your company in The Honker; please contact Barb Markuski at Capezio Contractors, Inc. *301-404-5758*

Barb@CapezioContractor.com

Send your business card via jpeg to Donna Digman @ <u>donna@servproofhuntvalley.com</u> along with a hard copy to Donna Digman 1203 63rd Street Rosedale, MD 21237





Hot Off the Press!







New Members! The Pond is growing! Please take the time to welcome our new members!

2014-2015 dues are due Please contact **Michelle** Fitzwater to <mark>pay your</mark> dues!

HAVE YOU PAID YOUR DUES?

> PLEASE BRING **YOUR DUES PAYMENT TO** SEPETMEBER'S **MEETING**

Important Reminders!

○ Please pay your 2014 - 2015 dues.

^(c) Read your Honker and send us feedback.

😳 Have you contacted Barb to become an advertiser for the National Capital Pond?

Help Wanted!

Capezio Contractors is looking for a reliable, experienced Carpenters and Carpenter Assistants. Must have, 3 + vrs. experience & reliable vehicle with a clean driving record. Must be able to pass a background & drug test.

Please send resume(s) by email to: info@capeziocontractor.com or by fax to 410-729-2998

Send your postings to <u>donna@servproofhuntvalley.com</u>. Our only request is when the job has been filled please contact us to take the posting down.

Also, if your company is holding an event such as a blood drive, ce class etc. WE CAN SPREAD THE WORD in our newsletter. Send your details to donna@servproofhuntvalley.com



ALL OFFICER'S

Is your current business card on file with The National Capital Pond for the officer's board on our web page and in the Honker? If you would like to update your card please email a copy of your business card to Donna Digman.



Happy Birthday to YOU!

9/5 – Chuck Arnold
9/7 – Vanesah Noechel
9/8 – Chuck Weirath, Jimmy Turpin
9/10- Wayne Mosely
9/11- Carl Hackerman
9/13 – Sherri Oughtan
9/14- Kenneth Rizer, Daniel Bowen
9/12 – John Pletcher
9/22 – Scott Rhine
9/26- Ian Jenkins, Alex Bergmann
9/28- Mike Schaal
9/30- Bernie Russick

The Crab Feast will be here before you know it! PLEASE CONTACT ELLEN MARTION FOR RESERVATIONS!



Do you have someone in mind to become a member of the NATIONAL CAPITAL POND?

Go to: <u>www.nationalcapitalpond.com</u> for the membership application.



www.facebook.com/nationalcapitalpond?ref=hl

National Capital Pond Gives to Charity

The recipient must be:

A not-for-profit organization: and endorsed by a National Capital Pond member in good standing

Donations do not exceed one \$500 award per quarter. Donations are to be made in:

- February (1st Quarter)
- May (2nd Quarter)
- September (3rd Quarter)
- November (4th Quarter)

For an application go to http://nationalcapitalpond.com/wpcontent/uploads/2013/03/National-Capital-Pond-Charity-Committee.pdf

Pictures are needed!

Do you have any pictures of past events for the National Capital Pond?

We would love for you to share these pictures with us for future use in the Honker and on our web page. Please send your pictures to Donna Digman <u>donna@servproofhuntvalley.com</u>

Did you know there are several ways you can support our Pond?

Pay your dues ASAP! Advertise in the Honker Sponsor a Hole at the Golf Outing Sign up new members Bring guests to meetings Join a committee Volunteer your time

We hope you have enjoyed this copy of The Honker.

Please remember to visit our new web site and like us on Facebook. If you should have any questions, concerns or comments you may contact any board member and committee members with a simple click on the contact us link. We work hard to make the National Capital Pond what it is today and we cannot do it without you!

